

**COUNTY OF NORTHERN LIGHTS  
REGULAR COUNCIL MEETING TO BE HELD IN THE M.D. CHAMBERS  
ON TUESDAY, APRIL 13, 2010  
MUNICIPAL SERVICES BUILDING, MANNING, ALBERTA**

**01.0 Call to Order**

**02.0 Adoption of the Agenda**

**03.0 Adoption of the Minutes of the Previous Regular or Special Meeting(s)**

**04.0 Business Arising/Unfinished**

- A. Letter to Town of Grimshaw RE: Potable Water Supply*
- B. Letter to Weberville Water Co-op*
- C. Letter of Response from Bruce Power*

**05.0 Ward and/or Committee Reports**

**06.0 Municipal/CAO & Departmental Reports/Business**

06.1 Government Services

06.1.1 Council/Legislative

- A. AAMD&C Business Services Golf Tournament*
- B. Municipal Servicing Standards*
- C. AAMD&C Call for Nominations*

06.1.2 Administration

- A. CAO Report*
- B. In Camera- Legal*

06.1.3 Assessment

06.1.4 Taxation

06.1.5 Finance

- A. Request for Funding- Paul Rowe School Council Foundation*
- B. Request for Funding- Peace River Pioneers Football Club*
- C. Request for Funding- Girl Guides*

06.1.6 Equipment/Supplies

06.1.7 Buildings/Properties

06.1.8 Personnel/Human Resources

06.2 Protective Services

06.2.1 Policing

- A. Enhanced Municipal Policing @ 11:00 a.m.*

06.2.3 Fire protection

- A. Fireworks*

06.2.4 Emergency Measures & Disaster Services

06.2.5 Ambulance/First Aid

- A. Lance Bushie, Emergency Medical Response @ 1:00 p.m.*

06.2.6 By-law Enforcement

06.3 Transportation/Drainage/Public Works

06.3.1 Public Works

- A. Director of Public Works Report*

06.3.2 Roads

06.3.3 Airport

06.3.7 Drainage Ditches

06.4 Utilities/Public Works

06.4.1 Water

- A. East Manning Truckfill*

06.4.2 Sewage

06.4.3 Solid Waste

06.5 Public Health & Welfare

06.5.1 General [Home Care/FCSS]

06.5.3 Peace Country Health

06.6 Environmental Development

06.6.1 Development [Planning/Zoning]  
A. *Please See Blue Package*

06.6.3 Community/Agricultural Services

06.6.5 Natural Resources  
A. *FPAC Meeting*

06.6.7 Housing/Seniors

06.6.8 Tourism

**07.0 New Business**

*Information Items: April 13, 2010*

**08.0 Delegations/Petitions**

*A. Mr. Robert Kulyna, Kulyna Flats road @ 10:30 a.m.*

**09.0 Bylaws/Policies**

*A. Gravel Haul Policy*

*B. Lending Bylaw- North Peace Housing Foundation*

*C. Bylaw 10-61-256*

**10.0 Adjournment**